

# Agenda

LINDSAY PLANNING AND ZONING COMMISSION

SPECIAL MEETING

MARCH 18, 2021

6:00pm

608 Ash Street

Lindsay, TX 76250

## AGENDA TOPICS

Lindsay Planning and Zoning will conduct meetings by video conference in accordance with local, state and federal Orders to advance the public health goal of limiting face-to-face meetings to slow the spread of the Coronavirus (COVID-19). Therefore, there will be limited public access to the location described above. Participation in the meeting is available via Zoom. **ZOOM MEETING LOGIN INVITATION:** <https://zoom.us/j/93583018145>

1. Call Meeting to Order
2. Approve minutes of the March 2, 2021 Meeting.
3. Citizen Comments- *[The Planning & Zoning Commission invites persons with comments or observations to briefly address the Council regarding any item listed on the agenda or regarding any other topics not listed on the agenda for the limited purpose of determining whether the matter should be referred to staff for study or response and/or be placed on a future meeting agenda. State law prohibits the City Council from considering deliberations on any item not listed on the posted City Council Agenda-Sec. 551.042 of Open Meetings Act].*
4. Consider/take action on Preliminary/Flat Plat for Dollar General Store located at 450 West JM Lindsay
5. Executive Session: (Closed Meeting)
  - i. Advice from Attorney

*Pursuant to Sec 551.071 of the Texas Government code, the Planning and Zoning Commission reserves the right to convene in Executive Session(s), from time to time as deemed necessary during this meeting for any posted agenda item, to receive advice from its attorney as permitted by law. In addition, the Commission may convene in Executive Session to receive advice from its attorney regarding the following:*

    - a. Pending or contemplated litigation or a settlement offer.
    - b. A matter in which the duty of the attorney to the commission under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the chapter.

Adjournment

**THIS IS TO CERTIFY THAT I, MONICA LAUX, CITY SECRETARY, POSTED THIS AGENDA ON THE BULLETIN BOARD OF THE CITY HALL AT/BEFORE 5:00 P.M. ON THE 15<sup>TH</sup> DAY OF MARCH 2021.**

  
MONICA LAUX, CITY SECRETARY

This facility is wheel chair accessible and accessible parking spaces are available. Persons with disabilities planning to attend this meeting and need assistance should contact the City Secretary at 940-665-4455 before 1:00 p.m. on the date of the meeting so that appropriate arrangements can be made.