Agenda

LINDSAY CITY COUNCIL MEETING REGULAR MEETING August 10, 2021 7:OOpm 608 Ash Street Lindsay, TX 76250

Agenda Topics

Lindsay City Council will conduct meetings by video conference in accordance with local, state, and federal Orders to advance the public health goal of limiting face-to-face meetings to slow the spread of the Coronavirus (COVID-19). Therefore, there will be limited public access to the location described above. Participation in the meeting is available via Zoom. ZOOM MEETING LOGIN INVITATION <u>https://us06web.zoom.us/s/89250726785</u>

- 1. Invocation and Pledge
- 2. Roll Call
- 3. Establish a Quorum/Call Meeting to Order
- 4. Citizen Comments- [The City Council invites persons with comments or observations to briefly address the Council regarding any item listed on the agenda or regarding any other topics not listed on the agenda for the limited purpose of determining whether the matter should be referred to staff for study or response and/or be placed on a future meeting agenda. State law prohibits the City Council from considering deliberations on any item not listed on the posted City Council Agenda-Sec. 551.042 of Open Meetings Act].

5. Consent Agenda:

[The Consent Agenda includes non-controversial and items that the Council may act on with one single vote. The Mayor or any Alderman may pull any item from the Consent Agenda in order that the council may discuss and act upon it individually as pan of the Regular AgendaJ

- a. Approve Minutes: Special Meeting and Budget Workshop July 27, 2021
- b. Approve Operating Checks, Checks, Invoices, Financial Statements
- c. Receive and File Departmental Reports (If received):
 - i. Police Department ii. Lindsay Volunteer Fire Department iii. Keep Lindsay Beautiful iv. Public Works
- 6. Consider/take action for Bill Dulock's utility billing at 110 Hickory.
- 7. Consider/take action final plat for the Dollar General Store located at 450 West JM Lindsay Blvd. 8. Consider/take action on purchase of real property located on Pecan Street north of the City Park
- 9. Consider/take action on construction of a horseshoe pit at the park.
- 10. Consider/take action on request from Waste Connections Inc. for rate increase per contract.

11. Executive Session: (Closed Meeting)

i. Advice from Attorney

Pursuant to Sec. 551.071 of the Texas Government code, the Board of Aldermen reserves the right to convene in Executive Session (s), from time to time as deemed necessary during this meeting for any posted agenda item, to receive advice from its attorney as permitted by law. In addition, the Board may convene in executive session to receive advice from its attorney regarding the following:

- a. Pending or contemplated litigation or a settlement offer.
- b. A matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the chapter. ii. <u>Real Estate Deliberation</u>

Pursuant to Sec. 551.072, deliberation regarding the purchase, exchange, lease, or value of real property.

• Real Property located at (community lumber) iii.

Personnel Matters

Pursuant to Sec 551.074, deliberation regarding the appointment, employment, evaluation, reassignment duties, discipline or dismissal of a public officer or employee. iv. <u>Security Devices</u>

Pursuant to Sec. 551.076, deliberation regarding security personnel or devices.

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v. <u>Economic Development</u>

Pursuant to Sec. 551.087, deliberation regarding Economic Development Negotiations including (1) discussion or deliberation regarding commercial or financial information that the governmental body has received from a business prospect that the governmental body seeks to have locate, stay, or expand in or near the territory of the governmental body and with which the governmental body is conducting economic negotiations; OR (2) deliberation of a financial or other incentive to a business prospect described in (1) above.

12. Information Reports- [These Reports are for information only. No discussion is appropriate unless there is a specific item listed below or there is a request that the item be placed on a subsequent agenda as a discussion and action item, Sec 551.042 of Open Meetings Act.] vi. Alderman Reports

Water, Sewer, Streets & Drainage; Police Department, Fire Department, Parks vii. Mayor's Report

13. Adjournment

THIS IS TO CERTIFY THAT I, MONICA CITY SECRETARY, POSTED THIS AGENDA ON THE BULLETIN BOARD OF THE CITY HALL AT/BEFORE 5:00 P.M. ON THE 6TH DAY OF AUGUST 2021.

MONICA LAUX, CITY SECRETARY

This facility is wheelchair accessible and accessible parking spaces are available. Persons with disabilities planning to attend this meeting and need assistance should contact the City Secretary at 940-665-4455 before 1 p.m. on the date of the meeting so that appropriate arrangements can be made.